



**SENATOR CUNNINGHAM, CHAIRPERSON OF  
THE COMMITTEE ON ASSIGNMENTS, REPORTS**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:** HB 0083

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:** HB 0572, HB 2435

**REFER TO CRIMINAL LAW COMMITTEE:** HB 0052, HB 0106, HB 0733, HB 2427, HB 3485, HB 3513, HB 3575, HB 3587, HB 3678

**REFER TO EDUCATION COMMITTEE:** HB 0234, HB 2987, HB 3223, HB 3281, SFA #1 to HB 0018, SCA#1 to HB 0041, SFA#2 to HB 0376, SCA#1 to HB 2438, SFA#2 to SB 0817

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** SFA#1 to HB 0165, SCA#1 to HB 0414

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO ETHICS COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** HB 0192, HB 0638, HB 0722, HB 0731, HB 1739, HB 2408, HB 2499, HB 2567, HB 2616, HB 3136, HB 3293, HB 3302, HB 3496, HB 3699, HB 3863, HB 3956, SB 1785, SCA#1 & SCA#2 to HB 0132, SFA#1 to SB 1445,

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH COMMITTEE:** HB 1854, HB 3666, HB 3879, SCA#1 to HB 0119, SFA#1 to HB 1926, SFA#2 to SB 0967

**REFER TO HEALTHCARE ACCESSIBILITY AND AVAILABILITY COMMITTEE:** HB 3504, HB 3620, HB 3803, SCA#1 to HB 0032, SCA#1 to SR 0058

**REFER TO HIGHER EDUCATION COMMITTEE:** HB 0375, HB 2746, HB 3359, HB 3950, SCA#1 to HB 0641,

**REFER TO HUMAN RIGHTS COMMITTEE:** HB 0625, HB 1838, HB 3280

**REFER TO INSURANCE COMMITTEE:** HB 2406, HB 2589, HB 3308, SCA#2 to SB 2158

**REFER TO JUDICIARY COMMITTEE:** HB 0263, HB 1795, HB 1831, HB 2775, HB 3165, HB 3418, SCA#1 to HB 0266,

**REFER TO LABOR COMMITTEE:** HB 1207, HB 3329

**REFER TO LICENSED ACTIVITIES COMMITTEE:** HB 3139, HB 3355

**REFER TO LOCAL GOVERNMENT COMMITTEE:** HB 2806, SFA#2 to SB 1410, SFA#1 to SB 1794

**REFER TO PENSIONS COMMITTEE:** HB 0417, HB 2569

**REFER TO PUBLIC SAFETY COMMITTEE:** HB 3097, HB 3161

**REFER TO REDISTRICTING COMMITTEE:**

**REFER TO REVENUE COMMITTEE:** HB 1769, HB 3289, SCA#1 to HB 0227

**REFER TO STATE GOVERNMENT COMMITTEE:** HB 0247, HB 0594

**REFER TO TOURISM AND HOSPITALITY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:** HB 0096, HB 0253, HB 0694, HB 2432, HB 2833, HB 2860, HB 2939, SCA#1 to HB 0270, SCA#1 to HB 0399

**REFER TO VETERANS AFFAIRS COMMITTEE:** SCA#1 to HB 1290

**REFER TO APPROPRIATIONS – AGRICULTURE, ENVIR. & ENERGY SUBCOMMITTEE:** HB 0813

**BE APPROVED FOR CONSIDERATION:** HB 2584

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

*Bill Cunningham*

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Bill Cunningham, Chairperson

May 11, 2021  
Date

ASSIGNMENTS REPORT #1 – 102nd GA